



**ARMY PUBLIC SCHOOL DIGHI**

**Army Public School Dighi**

**ALMANAC  
2025 - 2026**

**Phone No : 8412908585  
[www.apsdighi.com](http://www.apsdighi.com)**

**SCHOOL CODE : 34105**





सत्यमेव जयते

## **CONSTITUTION OF INDIA**

### **Preamble**

WE THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a Sovereign Socialist Secular Democratic Republic and to secure to all its citizens

### **JUSTICE**

Social, economics and political:

### **LIBERTY**

of thought, expression, belief, faith and worship

### **EQUALITY**

of status and of opportunity: and to promote among them all

### **FRATERNITY**

assuring the dignity of the individual and the unit and integrity of the Nation

### **IN OUR CONSTITUENT ASSEMBLY**

this twenty-sixth day of November, 1949, do

**HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION**

# भारत का संविधान

## उद्देशिका

हम, भारत के लोग, भारत को एक संपूर्ण प्रभुत्व-संपन्न, समाजवादी, पंथ-निरपेक्ष, लोकतंत्रात्मक गणराज्य बनाने के लिए तथा उसके समस्त नागरिकों को:

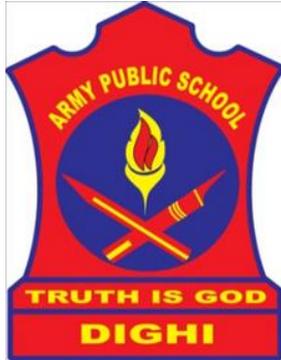
सामाजिक, आर्थिक और राजनैतिक न्याय,  
विचार, अभिव्यक्ति, विश्वास, धर्म  
और उपासना की स्वतंत्रता,

प्रतिष्ठा और अवसर की समता  
प्राप्त कराने के लिए,

तथा उन सब में व्यक्ति की गरिमा और  
राष्ट्र की एकता और अखंडता  
सुनिश्चित करने वाली बंधुता बढ़ाने के लिए

दृढ़संकल्प होकर अपनी इस संविधान सभा में आज  
तारीख 26 नवंबर, 1949 ई. (मिति मार्गशीर्ष शुक्ला  
सप्तमी, संवत् दो हजार छह विक्रमी) को एतद्वारा  
इस संविधान को अंगीकृत, अधिनियमित और  
आत्मार्पित करते हैं।

# ARMY PUBLIC SCHOOL DIGHI



**STUDENT ALMANAC 2025-26**

**CBSE Affiliation No. 1180023**

**SCHOOL CODE: 34105**

NAME: \_\_\_\_\_

ROLL NO: \_\_\_\_\_ CLASS: \_\_\_\_\_

SECTION: \_\_\_\_\_ HOUSE: \_\_\_\_\_

RESIDENTIAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

- **This is a mandatory document and must be brought to school on daily basis.**



### **OUR VISION**

“Strive for excellence in providing the right environment for development of physical, intellectual, emotional and spiritual quotients with a view to produce scholars with a fluorescent mind preparing them to face challenges of modern information society.”

### **OUR MISSION**

Provide infrastructure with modern amenities to bring out the best expressions of the students. Nurture and foster an academic fraternity to cater to the needs of the students' community. Encourage and motivate staff and students to utilize the facilities provided to them, with their innovative and creative thinking in an effective way for their overall development. Augment all available avenues to develop staff and students for emerging needs of society and to develop Army Public School, Digchi into a Global Centre of excellence in the field of Education.

## SCHOOL TIMINGS

**SCHOOL : 0750 HRS TO 1410 HRS**

**OFFICE HOURS : 1030 HRS TO 1230 HRS ON ALL WORKING DAYS**

### VISITING HOURS

**PRINCIPAL : 1100 HRS TO 1200 HRS (WITH PRIOR APPOINTMENT)**

**TEACHING STAFF : 1410 HRS TO 1430 HRS (MONDAY TO FRIDAY)**

### **Note:**

- The school will remain closed on the 2nd and the 4th Saturday of every month for all the classes.
- The last working day of the month will not be a half-day.
- In the event of an unforeseen school closure, parents will be informed via SMS or WhatsApp.
- Adhere to the specified timings for meeting with teachers.
  
- **SCHEDULE APPOINTMENTS IN ADVANCE TO MEET THE TEACHERS. PARENTS WILL NOT BE PERMITTED TO MEET THE TEACHERS DURING THE SCHOOL HOURS.**

### **Administrative Requirements:**

- **Parents are required to submit discharge papers upon retirement.**
- **Notify school authorities in writing about any change**
- **in rank on the same day of promotion.**

## MESSAGE FROM THE PRINCIPAL'S DESK

Dear Students/ Parents,

It is with great enthusiasm that I welcome you to another academic year at Army Public School Dighi. This year presents new opportunities for learning, growth, achievement, and I encourage each of you to embrace them with dedication and a positive spirit.

Education is not just about academics; it is about developing the skills, character, and mindset needed to navigate life's challenges. Let us uphold integrity, punctuality, and commitment to excellence in all our endeavors. Each one of you plays a crucial role in shaping the culture of our school, and together, we can create an environment of mutual respect and inclusivity.

I urge you to set high goals for yourselves—both academically and personally—and work towards them with sincerity and determination. True success is not just measured by grades but by the resilience, integrity, and effort you put into overcoming obstacles.

Set ambitious goals, approach challenges with determination, and remember that true success lies in character and dedication towards one's goal.

As your principal, I am committed to providing a nurturing and stimulating environment where you can thrive. My doors are always open for guidance and support. Let us work together to make this academic year meaningful, productive, and memorable.

Wishing you all a year of growth, success, and new accomplishments.

With warm regards,

JAI HIND!

Mrs. Kavita Kadam

## ENDORSEMENT

I have read all the rules and regulations of the school and I am happy to cooperate with the school to see that the rules are framed in the interest of my ward, Master/ Kumari: \_\_\_\_\_ studying in

Class: \_\_\_\_\_ & Sec. \_\_\_\_\_ are followed in letter and spirit. I shall make regular check of my ward's calendar and will take necessary remedial steps.

### Specimen Signature

### Parent's/ Guardian's Sign

Father
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Photo Father
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Mother
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Photo Mother
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Local Guardian (if any)
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Photo Guardian
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Pupil
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Photo Pupil
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**ARMY PUBLIC SCHOOL DIGHI**  
**PERSONAL RECORD OF THE STUDENT**

(This must be filled carefully by the Parents) (Student Copy)

1. Name of the Student: \_\_\_\_\_
  - a. Class & Section: \_\_\_\_\_ Roll No. \_\_\_\_\_ Admission No. \_\_\_\_\_ E-mail ID: \_\_\_\_\_
2. \*Date of Birth: \_\_\_\_\_ Blood Group: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_
3. \*Student's Aadhar Number: \_\_\_\_\_ Name on Aadhar: \_\_\_\_\_
4. \*UDISE PEN Number: \_\_\_\_\_ APAAR Number: \_\_\_\_\_
5. \*Previous Class Score/ Percentage: \_\_\_\_\_
6. Father's Name/Rank: \_\_\_\_\_ E-mail ID: \_\_\_\_\_
7. Phone No. (O) \_\_\_\_\_ (R) \_\_\_\_\_
8. Father's Aadhar Number and Name: \_\_\_\_\_
9. Office Address: \_\_\_\_\_ UNIT: \_\_\_\_\_
10. Mother's Name: \_\_\_\_\_ Phone No. \_\_\_\_\_
11. Mother's Aadhar Number and Name: \_\_\_\_\_  
Residential Address: \_\_\_\_\_
12. Detail of Brother/ Sister studying in APS Dighi (if any):

	i. Name	Class / Section
ii. 1)	_____	_____
iii. 2)	_____	_____
13. Any Physical Ailment/ Disability/ Allergy: \_\_\_\_\_
  - a. Mode of Transport: \_\_\_\_\_
14. Bus/Van No. /Car No. /Two-Wheeler No. \_\_\_\_\_
15. Any other (Specify) \_\_\_\_\_
16. Name of Domestic Help/ Helper: \_\_\_\_\_
17. SC/ ST/ OBC/ General (Caste Certificate to be Attached): \_\_\_\_\_
18. CBSE Registration No. \_\_\_\_\_ (for Class IX to XII)
19. Annual Income of Parents: \_\_\_\_\_
20. Specimen Signatures:

Guardian: \_\_\_\_\_ Father: \_\_\_\_\_ Mother: \_\_\_\_\_

**ARMY PUBLIC SCHOOL DIGHI**  
**PERSONAL RECORD OF THE STUDENT**

(This must be filled carefully by the Parents)

(Class Teacher's Copy)

1. Name of the Student: \_\_\_\_\_  
Class & Section: \_\_\_\_\_ Roll No. \_\_\_\_\_ Admission No. \_\_\_\_\_ E-mail ID: \_\_\_\_\_
2. \*Date of Birth: \_\_\_\_\_ Blood Group: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_
3. \*Student's Aadhar Number: \_\_\_\_\_ Name on Aadhar: \_\_\_\_\_
4. \*UDISE PEN Number: \_\_\_\_\_ APAAR Number: \_\_\_\_\_
5. \*Previous Class Score/ Percentage: \_\_\_\_\_
6. Father's Name/Rank: \_\_\_\_\_ E-mail ID: \_\_\_\_\_
7. Phone No. (O) \_\_\_\_\_ (R) \_\_\_\_\_
8. Father's Aadhar Number and Name: \_\_\_\_\_
9. Office Address: \_\_\_\_\_ UNIT: \_\_\_\_\_
10. Mother's Name: \_\_\_\_\_ Phone No. \_\_\_\_\_
11. Mother's Aadhar Number and Name: \_\_\_\_\_  
Residential Address: \_\_\_\_\_
12. Details of Brother/ Sister studying in APS Dighi (if any):

ii. 1)	i. Name	Class / Section
_____	_____	_____
iii. 2)	_____	_____
_____	_____	_____
13. Any Physical Ailment/ Disability/ Allergy: \_\_\_\_\_
14. Mode of Transport: \_\_\_\_\_
15. Bus/Van No. /Car No. /Two-Wheeler No. \_\_\_\_\_
16. Any other (Specify) \_\_\_\_\_
17. Name of Domestic Help/ Helper: \_\_\_\_\_
18. SC/ ST/ OBC/ General (Caste Certificate to be Attached): \_\_\_\_\_
19. CBSE Registration No. \_\_\_\_\_ (for Class **IX to XII**)
20. Annual Income of Parents: \_\_\_\_\_
21. Specimen Signatures:

Guardian: \_\_\_\_\_ Father: \_\_\_\_\_ Mother: \_\_\_\_\_



# Medical Record

Blood Group: \_\_\_\_\_ Age: \_\_\_\_\_

Any Exceptional Medical Condition: \_\_\_\_\_

Allergies: \_\_\_\_\_

## Covid 19 Vaccination: (Yes/ No)

1<sup>st</sup> Dose \_\_\_\_\_ 2<sup>nd</sup> Dose: \_\_\_\_\_ Booster Dose: \_\_\_\_\_

## Person to be contacted in Case of Emergency:

Name: \_\_\_\_\_ Contact: \_\_\_\_\_ Address: \_\_\_\_\_

## Particulars of Brother(s) /Sister(s) studying in APS Dighi:

Name: \_\_\_\_\_ Class/Section: \_\_\_\_\_

Name: \_\_\_\_\_ Class/ Section: \_\_\_\_\_

## Any other Information about the Student useful for the school:

## Details of Other Vaccination:

Sr. No.	Date	Details of Vaccination

## SCHOOL UNIFORM

**“Our uniform is part of our school identity. It unites us and we take pride in wearing it”**

<b>Summer Uniform Boys</b>	<b>Summer Uniform Girls</b>
Class I-V	Class I-V
<ol style="list-style-type: none"> <li>1. White Shirt with Half Sleeves</li> <li>2. Steel Grey Shorts</li> <li>3. Black Shoes</li> <li>4. Steel Grey Socks</li> <li>5. School Belt and Tie</li> <li>6. Steel Blue Turban for Sikh students</li> </ol>	<ol style="list-style-type: none"> <li>1. White Shirt with Half Sleeves</li> <li>2. Steel Grey Skirt</li> <li>3. Grey cycling short under the skirt</li> <li>4. Black Shoes</li> <li>5. Steel Grey Socks</li> <li>6. School Belt and Tie</li> <li>7. Red Hair Band or thick Red Rubber Bands/ Ribbons</li> </ol>
Class VI-XII	Class VI-XII
<ol style="list-style-type: none"> <li>1. White Shirt with Half Sleeves</li> <li>2. Steel Grey Trousers</li> <li>3. Black Shoes</li> <li>4. Steel Grey Socks</li> <li>5. School Belt and Tie</li> <li>Steel Blue Turban for Sikh students</li> </ol>	<ol style="list-style-type: none"> <li>1. White Shirt with Half Sleeves</li> <li>2. Steel Grey divided Skirt</li> <li>3. Black Shoes</li> <li>4. Steel Grey Socks</li> <li>5. School Belt and Tie</li> <li>Red Hair Band or thick Red Rubber Bands/ Ribbons</li> </ol>
<b>Winter Uniform Boys</b>	<b>Winter Uniform Girls</b>
<ol style="list-style-type: none"> <li>1. White Shirt with School Sweatshirt</li> <li>2. Grey Trouser</li> <li>3. Black Shoes</li> <li>4. Steel Grey Socks</li> <li>5. School Belt and Tie</li> <li>6. Steel Blue Turban for Sikh students</li> </ol>	<ol style="list-style-type: none"> <li>1. White Shirt with School Sweatshirt</li> <li>2. Steel Grey Skirts</li> <li>3. Black Shoes</li> <li>4. Steel Grey Socks</li> <li>5. School Belt and Tie</li> <li>6. Red Hair Band or thick Red Rubber Bands / Ribbons</li> </ol>
<b>Class 1-XII</b> <b>Navy Blue</b> <b>Sweater/Sweatshirts</b>	<b>Class 1-XII</b> <b>Navy Blue</b> <b>Sweater/Sweatshirts</b>
<b>Class VI - XII</b> <b>Navy Blue Blazer</b>	<b>Class VI -XII</b> <b>Navy Blue Blazer (Only for Prefects)</b>
<b>House Uniform Boys</b>	<b>House Uniform Girls</b>
<ol style="list-style-type: none"> <li>1. House T-Shirt /Black Track Pant (On Wednesday)</li> <li>2. House T-Shirt /White Shorts (On Friday)</li> <li>3. Black Shoes &amp; Steel Grey Socks/White shoes &amp; white socks</li> <li>4. Black Turban for Sikh Students</li> </ol>	<ol style="list-style-type: none"> <li>1. House T-Shirt /Black Track Pant (On Wednesday)</li> <li>2. House T-Shirt /White Skirts (On Friday)</li> <li>3. Black Shoes &amp; Steel Grey Socks/White shoes &amp; white socks</li> <li>4. White Hairband / Ribbon</li> </ol>

## Instructions to Parents

- The school maintains high standards of discipline and expects students to adhere to these standards in both academic and extracurricular pursuits. Parents must cooperate by respecting school rules and ensuring their wards do the same.
- Please read and understand the contents of the school calendar. Regularly check it for updates from the school and use it to communicate with teachers.
- Parents should provide the school with their current office and residential addresses and telephone numbers to ensure student safety.
- Ensure your child carries the necessary textbooks and exercise books according to the daily timetable. Parents should review their child's books, notebooks, and answer papers.
- Do not call teachers at their residences. Issues and doubts should be addressed at the school during visiting hours.
- Encourage your ward to take a balanced interest in academics, co-curricular activities, and sports. Ensure they are prepared for subject enrichment activities and assessments.
- Children are prohibited from bringing crackers, colours, etc., to school. Violations may result in suspension or expulsion.
- Instruct your ward to be careful with their belongings. Expensive items such as transistors, video games, jewellery, mobiles, iPods, and calculators should not be brought to school. Confiscated items will not be returned.
- Parents will not be permitted to take students home during working hours unless there is a medical emergency communicated by the school.
- **PARENTS ARE NOT ALLOWED TO WALK DIRECTLY INTO CLASSROOMS. A PRIOR APPOINTMENT IS REQUIRED TO MEET WITH TEACHERS.**
- If you wish to meet the principal or teachers, please do so at the scheduled time with a prior appointment.
- Do not schedule appointments with doctors or social engagements during school hours. Partial attendance will not be permitted.
- If your child has a communicable disease, please submit a medical certificate and refrain from sending your child to school.
- Attend Parent-Teacher Meetings (PTMs) regularly to stay informed about your child's progress.
- Ensure that your child is punctual to school.
- Ensure that your child wears the proper school uniform.
- Parents are expected to meet school authorities immediately when advised to do so.
- Avoid criticizing school policies and activities in the presence of children, as it can deter their faith in the system. Any concerns should be brought to the school authorities.

### **CHANGE IN NAME/ DATE OF BIRTH**

The number of requests for change in name/ date of birth is on the increase and CBSE does not entertain such requests. Therefore, at the time of admission, parents are requested to give the correct name and date of birth of the pupil along with authentic documents such as DOB Certificate, Transfer Certificate or attested copy of extract from Record of Service. No request for change will be entertained afterwards.

# CODE OF CONDUCT – STUDENTS

## GOLDEN RULES

**Respect:** Demonstrate respect towards all parents, teachers, staff members, and elderly citizens by offering greetings.

**Punctuality:** Be punctual in attendance and participation in all activities.

**Appearance:** Maintain cleanliness and proper uniform standards.

**Humility and Honesty:** Exhibit humility and truthfulness in all interactions.

**Pride:** Take pride in yourself, your school, your parents, and your nation.

**Courtesy:** Use polite expressions such as "Thank You" and "Please."

**Cooperation:** Foster a spirit of cooperation and team collaboration for a positive environment.

**Behaviour:** Maintain exemplary behaviour and respect the feelings of others.

**Positivity:** Keep a positive attitude, smile often, and pursue happiness.

**Resilience:** Treat failures as opportunities to achieve success.

**Ethos:** Adhere to the ethos of the Armed Forces.

**Helpfulness:** Be helpful and friendly towards others.

## PITFALLS TO AVOID

- Refrain from harming others, whether through words or actions.
- Avoid damaging or disfiguring school, home, or public property.
- Refrain from using abusive language.
- Do not look down upon those who are less privileged, weak, or physically challenged.
- Avoid copying, stealing, or cheating.
- Abstain from using unfair practices in exams.
- Do not fear speaking the truth or admitting mistakes.
- Avoid bringing electronic devices to school, such as MP3 players or mobile phones, as they will be confiscated if found.

### **Forbidden Rules:**

- Engaging in any form of violence/sexual offenses.
- Exhibiting rude or disorderly behaviour, including the use of foul language.
- Smoking or using drugs or intoxicants.
- Spitting in or near the school building, except in designated spittoons.
- Practicing casteism, communalism, or untouchability.
- Students should leave for home immediately after school hours. Loitering in and around the school premises is not allowed.

***Note: Any student found indulging in prohibited practices will be subject to strict disciplinary action.***

**FOR ANY ACT OF SERIOUS INDISCIPLINE THE SCHOOL RESERVES  
THE RIGHT TO EXPEL THE STUDENT WITH OR WITHOUT WARNING.**

**Discipline**

- Use of swear words and foul language, scribbling and scratching on School furniture and School walls and any misbehavior in school buses and public places will be strictly dealt with.
- Bullying is strictly prohibited inside the school premises and no such act will go unnoticed or unpunished.
- The school will not be responsible for any untoward incident outside school premises.
- As per CBSE circular No. Acad. 17/2015 dated 9<sup>th</sup> March 2015, the school has adopted the following comprehensive guidelines for the prevention of Bullying and Ragging in or outside school premises.
  - ▶ Oral/Written Warning.
  - ▶ Suspension from attending classes/school for a specified period.
  - ▶ Withholding or cancelling the results.
  - ▶ Imposition of a fine up to a specified period.
  - ▶ Expulsion/ Rustication from school in the rarest of rare cases.
- Irregular attendance, habitual lack of interest in School work, words or actions departing from the conventions of good conduct, smoking, consumption of alcohol or drugs, insubordination, cheating, stealing, misconduct, even outside the premises of the school or any other malpractice, are reasons enough to ask for the withdrawal of a student from School.
- Children are advised to behave in an orderly manner in the school and in public places.  
**DISOBEDIENCE OR CONDUCT INJURIOUS TO THE MORAL TONE OF THE SCHOOL ARE SUFFICIENT REASONS FOR THE DISMISSAL OF A PUPIL.**

**Note to Primary Class Parents (I to V)**

Students will carry their School Diary every day to school.

Parents should Check and Sign their ward's diary daily.

Ensure that children do not carry any extra books.

Short Break-fruit/ salad / light snacks only.

Only the required amount should be sent so that there is no wastage of food.

Ensure children carry a **Napkin** and **Spoon** with the tiffin.

Parents are requested to give proper toilet training for the primary class children.

# Army Public School Dighi

## Anti-Bullying Policy

### Introduction:

1. Bullying in educational institutions is a matter of concern and such bullying is considered as a menace in society. The primary responsibility of curbing the menace of bullying in educational institutions is of academic institutions themselves. The Supreme Court of India had constituted a committee headed by Dr RK Raghavan, former Director of CBI, to give specific recommendations on effective prevention of bullying in educational institutions. The recommendations of the committee were duly accepted by the Supreme Court and directions were issued for the implementation in all educational institutions.
2. The Anti-bullying policy for Army Public School Dighi as enumerated in succeeding paras is based on the directions of Supreme Court and recommendations given by Dr RK Raghavan Committee
3. The Anti-bullying policy is covered under the following heads:
  - (a) What constitutes bullying?
  - (b) Measures to be adopted to curb bullying.
  - (c) Disciplinary action against defaulters.

### What Constitutes Ragging?

4. Bullying means the doing of any act which causes or is likely to cause any physical, psychological or physiological harm of apprehension or shame or embarrassment to a student. Motive of bullying is solely to get perverse pleasure. It includes:
  - (a) Teasing or abusing or playing practical jokes with intent of causing hurt to any student.
  - (b) Asking any student to do any act, or perform anything, which he / she would not, in the ordinary course, be willing to do or perform.
5. Following type of abuses and activities will be termed as bullying:
  - (a) Physical Abuse. Forcing to eat, drink or smoke, forcing to dress or undress.
  - (b) Verbal Abuse. Swear words or phrases, direct or indirect derogatory inference to person's appearance, attire, religion, caste or family.
  - (c) Forced activity. Forced activities to include:
    - Chores for seniors
    - Singing or dancing or performing in any other way
    - Forcing to use foul language
    - Forcing to read/browse through objectionable material

### **Disciplinary Action against Defaulters:**

6. Anti-bullying committee will meet to decide on the disciplinary action to be taken against defaulters. Depending upon the nature and gravity of bullying incident, as established by the Anti-Bullying Committee the possible punishments for those found guilty of bullying shall be any one or combination of the following:
  - (a) Suspension from attending classes and academic privileges for a specified period.
  - (b) Debarring from appearing in any test/ examination or other evaluation process.
  - (c) Withholding of results.
  - (d) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival etc.
  - (e) Cancellation of admission.
  - (f) Expulsion from the school.
  - (g) Fine up to ₹500
  - (h) Endorsement in the school leaving certificate.
  - (i) Complaint to police and lodging of an FIR.
7. All cases of severe ragging where the anti-ragging committee recommends punishment as given in Para 6 (e) to (j) will be brought to the notice of the Chairman and his prior approval obtained.
8. The punishment awarded to the student will be communicated in writing. In the office copy signatures of students and parents/guardians will be obtained.

## School Rules

- The School Calendar and Diary must be brought to school daily.
- Parents/ Guardians are requested to check & sign the diary every day.
- It is compulsory for every student to attend the morning assembly.
- Latecomers will lose the attendance for the day concerned.
- Girls with short hair should wear red hair bands. Those with longer hair should come in two plaits.
- Regular attendance at school is most essential. The minimum requirement of attendance in an academic year is 75%.
- No pupil should be sent to school if suffering from any infectious diseases.
- Students desiring to be exempted from P.T or games must produce a doctor's certificate to the effect that he/ she is physically unfit to take part.
- Parents are requested to inform the School Office in case of any changes in Rank.
- Parents are requested to inform the school office of any changes in address or change of telephone number so that they may be contacted immediately in case of necessity/ emergency.
- The school does NOT collect funds for any NGOs or charities. Please do not give any money to your ward.
- Personal record of the student provided in the pages 9-14 first sheet of the calendar is to be filled in by the parent immediately.
- Children will not be allowed to leave the school once they have been marked present.
- **PHOTOGRAPHS FOR ATTESTATION BY THE PRINCIPAL ON ALL DOCUMENTS SHOULD BE IN SCHOOL UNIFORM.**
- As the medium of instruction is English, parents should help their wards to follow his/her lessons easily and intelligently by a certain amount of English conversation at home.
- Students are forbidden to bring into the school valuable articles such as jewelry, mobile phones, watches etc. If found, will be confiscated.

### **Warning Cards:**

- A system of warning cards has been introduced in the school.
- Indiscipline by a student or repeated remarks in the diary would entail the signing of a 'green card' by the principal. The father/ parent of the defaulting student will be summoned to the principal's office and this card will be handed over to him/her.
- A second act of gross indiscipline will result in the issue of a 'Yellow Card/ Red Card' with a severe warning.
- A Green Card may be issued as a result of severe and gross indiscipline in the first instance itself.
- Any further act of gross indiscipline by the same student will result in expulsion from APS, on the authority of the Chairman, APS.
- Any warning card will be issued in the presence of students, teachers and parents.

## Fee Payment / School Fees

### E-Collect Facility:

The school has introduced an online fee payment system. Parents are requested to avail the facility and pay the school fees.

**The fees must be paid by 10th of every first month of the quarter.**

For Example: **First Quarter April - June, Fees to be paid by 10th April.**

Late Fee: If fee is not paid on due date, late fee will be charged as under:

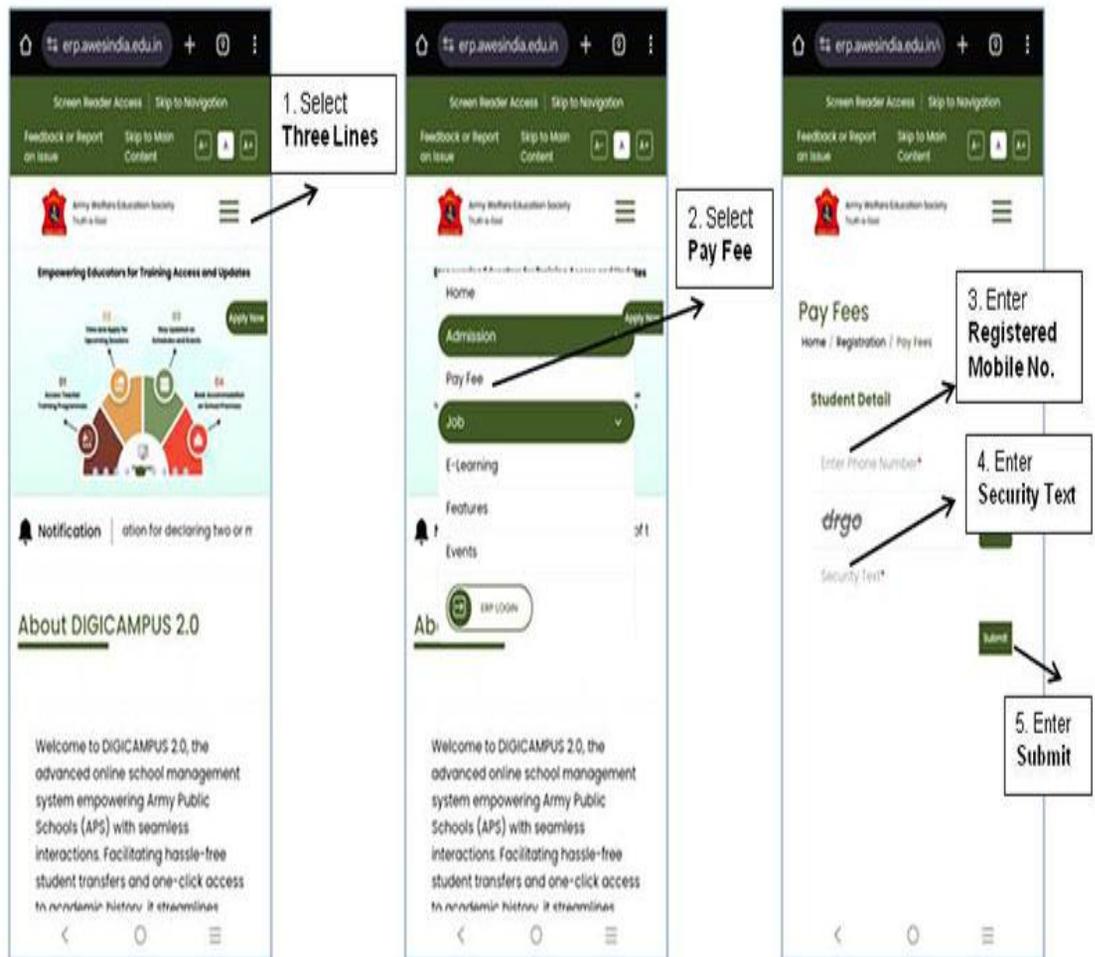
<u>S. No.</u>	<u>Time Duration</u>	<u>Amount</u>
1.	11th - 20th Month of the Quarter	₹100
2.	21st - 30th / 31st Month of the Quarter	₹ 200
3.	2nd Month of the Quarter	₹ 400
4.	3rd Month of the Quarter	₹ 750

If fees and fines are not paid for three consecutive months, the name of the student will be struck off the rolls.

### **Only for New Admission:**

In case the fee bill is lost or spoiled a duplicate fee bill can be obtained from the school office on payment of ₹20. Parents are expected to keep the counterfoil safely with them and produce it whenever required by the school for verification. In case of loss of the parent's copy of the fee slip, the original school copy of the fee slip will not be issued from the school office for claim of CEA.

# ONLINE FEE PAYMENT



[www.erp.awesindia.edu.in](http://www.erp.awesindia.edu.in)

FEES STRUCTURE					
FEES STRUCTURE: YR 2025-26 (10% Increase)					
S NO	DESCRIPTION	OFFRs	JCOs	ORs	CIV
<b>ONE TIME FEES FOR CLASS NURSERY to XII</b>					
1	Registration Fees	400	400	400	400
2	Admission Fees	1500	800	600	5000
3	Security deposit (Refundable)	7000	6200	5400	10000
<b>TOTAL AMOUNT</b>		<b>8900</b>	<b>7400</b>	<b>6400</b>	<b>15400</b>
<b>ANNUAL FEES FOR CLASS NURSERY to XII</b>					
1	Library Fees	462	347	347	693
2	Bldg Fund	462	347	347	924
3	Exam Fees	347	347	347	347
4	Games Fees	462	347	347	751
5	Play way Fees	347	277	277	520
6	School Journal	231	231	231	231
7	Diary & I-Card	150	150	150	150
8	Insurance	130	130	130	130
<b>TOTAL AMOUNT</b>		<b>2591</b>	<b>2176</b>	<b>2176</b>	<b>3746</b>
<b>QUARTERLY FEES FOR NURSERY to XII</b>					
1	Tuition Fees	8914	7641	6494	12988
2	Pupil Fund	425	425	425	873
3	Computer Fees (CLASS I TO XII)	425	425	425	873
4	TAL Fees	255	255	255	306
<b>TOTAL AMOUNT (CLASS I TO XII)</b>		<b>10019</b>	<b>8746</b>	<b>7599</b>	<b>15040</b>
5	Science Fees (Class IX to XII)	425	425	425	873
6	IP Fees (XI & XII)	425	425	425	873
<b>TOTAL AMOUNT (CLASS XI &amp; XII FOR SCIENCE AND IP STUDENTS)</b>		<b>10869</b>	<b>9596</b>	<b>8449</b>	<b>16786</b>

## Insurance Cover to Students /Employees of APS/AWES

Army Welfare Education Society has taken accident insurance cover for children in their schools and colleges. It covers them in the event of death or permanent total / partial disablement due to an unforeseen accident in school or college, at home, any other place or even when they are on a holiday. The Insurance Company for providing insurance cover to the students is National Insurance Company Ltd. The Terms and conditions are as follows:

- 1) **Annual Premium:** 130/-
- 2) **Benefits:**
  - (a) **Accidental Death:** Five Lakhs. This amount is payable on death of the insured person, caused directly and solely due to an accident.
  - (b) **Permanent Total Disablement:** Five Lakhs. This amount is payable if such injury shall as direct consequence immediately, Permanently, totally and absolutely disable the insured person from engaging being occupied with or given attention to any employment or occupation of any description whatsoever then a lump sum equal to hundred percent (100%) of the Capital Sum insured.
  - (c) **Loss of Both Eyes and /or Both Limbs:** Five Lakhs. This amount is payable in case of loss of both eyes and/or both limbs solely and directly due to an accident.
  - (d) **Loss of Eyes and a Limb:** Five Lakhs. This amount is payable in case of loss of an eye and a limb solely and directly due to an accident.
  - (e) **Loss of an Eye or a Limb:** 2.5 Lakhs. This amount is payable in case of the loss of an eye or limb (Loss of a hand at or above the wrist or loss of a foot at or above the ankle) solely and directly due to an accident.
  - (f) **Medical Expenses:** Up to 50,000/- (Fifty Thousand) are payable for medical expenses incurred for bodily injury arising out of an accident subject to treatment carried out in any hospital or nursing home or doctor on submission of relevant prescriptions, bills, cash memo, discharge summary etc. in original.
- 3) **Reporting of an Incident:**

Any incident which may result in a claim under the insurance scheme must be reported to the school authorities immediately

## Examination Pattern

<b>ASSESSMENT AND PTM SCHEDULE 2025-26</b>			
<b>CLASS</b>	<b>ASSESSMENT</b>	<b>DATE</b>	<b>PTM</b>
I & II	FORMATIVE ASSESSMENT - I	11 <sup>TH</sup> SEP TO 22 <sup>ND</sup> SEP	17 <sup>TH</sup> OCT 2025
	FORMATIVE ASSESSMENT - II	26 <sup>TH</sup> FEB TO 11 <sup>TH</sup> MAR	27 <sup>TH</sup> MAR 2026
III TO V	PERIODIC TEST- I	14 <sup>TH</sup> JUL TO 17 <sup>TH</sup> JUL	1 <sup>ST</sup> AUG 2025
	HALF YEARLY	11 <sup>TH</sup> SEP TO 22 <sup>ND</sup> SEP	17 <sup>TH</sup> OCT 2025
	PERIODIC TEST - II	8 <sup>TH</sup> DEC TO 11 <sup>TH</sup> DEC	20 <sup>TH</sup> DEC 2025
	ANNUAL EXAMINATION	26 <sup>TH</sup> FEB TO 11 <sup>TH</sup> MAR	27 <sup>TH</sup> MAR 2026

**For Classes VI to X & XI: Two Terms will be as follows:**

<b>TERM I</b>	<b><u>PERIODIC TEST 1</u></b> (OUT OF 40)	<b><u>HALF YEARLY EXAM</u></b> (OUT OF 80)	<b><u>PORTFOLIO (5 MARKS)</u></b> *PORTFOLIO FILES *CLASS WORK NOTEBOOK	<b><u>MULTIPLE ASSESSMENT (5 MARKS)</u></b> *CLASS TESTS *SURPRISE TESTS	<b><u>SUBJECT ENRICHMENT (5 MARKS)</u></b> *OVERALL PERFORMANCE IN THE SUBJECT
<b>TERM II</b>	<b><u>PERIODIC TEST 2</u></b> (OUT OF 40)	<b><u>ANNUAL EXAM</u></b> (OUT OF 80)	<b><u>PORTFOLIO</u></b> *PORTFOLIO FILES *CLASS WORK NOTEBOOK	<b><u>MULTIPLE ASSESSMENT</u></b> *CLASS TESTS *SURPRISE TESTS	<b><u>SUBJECT ENRICHMENT</u></b> *OVERALL PERFORMANCE IN THE SUBJECT

### **For Classes XII: As per CBSE Rules**

As per CBSE guidelines for Class XII, notebook completion and submission will be assessed based on regularity, punctuality, neatness, and upkeep. Work Education, Physical Education, and Art activities will also be graded. Discipline, a key aspect of holistic development, fosters values like sincerity, unity, and cooperation, and is integrated into the assessment framework.

## School Transport Policy

School bus drivers should have a minimum of five years' experience.

- 1) Every school bus must have a Lady attendant/ co-driver.
- 2) Buses and Vans must ply with RTO PERMISSION.
- 3) Police Verification of driver and lady attendant is mandatory.
- 4) Buses and Vans must maintain a daily student Attendance Register with the details of each child, class, bus stop, address, contact no. and blood group.
- 5) Fire-extinguishers are compulsory on each school bus. Training is to be given to the Drivers/ Attendants on its use, by Fire officers from the local fire Brigade station.
- 6) Each bus should necessarily have a First Aid Kit and the Driver/ Attendant should be imparted with first aid training.
- 7) School buses should have a maximum of 1.5 kids per seat; e.g. a bus with 36 seats should not have more than 54 students.
- 8) In addition to the front door and emergency exit at the back, there must be a rear door situated between the back and the middle of the bus on the right-hand side.
- 10) The word "School Bus" must be written across the rear as well as front of the bus with the contact number of the Transport Operator.
- 11) The main door of the School Bus should be locked and fastened properly, while the Bus is in motion and should be only opened when children are boarding and/or alighting.
- 12) Buses may have an alarm that goes off when the emergency door is opened.
- 13) The Bus / Van driver and lady attendant should not change. In case of changes Police Verification must be done again. Details must be submitted to school for the same once again.

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### **TRANSPORT UNDERTAKING (Teacher's copy)**

I Mr./ Mrs. \_\_\_\_\_ Parent of \_\_\_\_\_ studying  
in Class: \_\_\_\_\_ Section: \_\_\_\_\_ of Army Public School Dighi have read and understood all the  
terms and conditions of School Transport Policy and agree to fully abide by it.

I agree to undertake complete responsibility to ensure that the Private Transporters whose services  
I would be availing meet the terms and conditions as laid down by the School Transport Policy.

Sign. Parent/Guardian

### LOST AND FOUND:

- a) Any item found by children not belonging to them should be given to class teachers.
- b) A student missing an item can put forth a claim to their class teacher during the breaks or at the end of the day.
- c) In case of loss, the student ID card can be purchased for ₹100 and prefect badge for ₹50 from the office.

### BIRTHDAY CELEBRATION RULES:

- a) Birthdays can be celebrated through the distribution of candies/ toffees/ small chocolate bars in the class. No cakes, pastries or gifts permitted. Partying in the classroom is strictly prohibited.
- b) No money should be collected for the teacher's birthday /farewell.
- c) **On birthdays only Classes I-V are allowed to wear civil dress.**  
**On birthdays Classes VI - XII have to wear the school uniform only.**

### TRANSPORT RULES:

- a) The pick-up and drop-off spots are fixed.
- b) The students should use only his / her allotted vehicle and stop. Any change will need prior permission from the school.
- c) While waiting for the vehicle, students must stay away from the edge of the road and not indulge in unsafe or unruly behavior.
- d) Students/ receivers should reach at least **10** minutes before the scheduled arrival of the vehicle. The bus shall not wait in case the student/ receiver is late.
- e) No student should approach the entry /exit door of the vehicle until it comes to a complete halt.
- f) Immediately after boarding, a student must sit down at his/ her assigned seat and avoid standing or moving around while the vehicle is in motion.
- g) In case a student misses his/her vehicle, it shall be the responsibility of the parent/ guardian to ensure the student should reach the school on time. In such a situation, a student may use his/ her allotted vehicle to return from school.

#### Details of Students' Personal Transport:

Student Name	Class & Sec.	Mode of Transport (Army Bus/ Civil Bus/ PMT /Van/ Auto/ Cycle/ Walk)	Vehicle Number	Driver Contact Number	Pickup Point	Drop Point

\*\*\*Parents please ensure that all transport details filled in the above table are correct.

# **SCHOOL LIBRARY RULES AND REGULATIONS**

## **GENERAL RULES**

1. Loan Period: Books are borrowed for a period of 7 days.  
Borrowed books must be returned within the specified timeframe.
2. Silence and Quiet Atmosphere: Silence must be maintained at all times.  
Private conversations, whispering, or chatting are strictly prohibited to ensure a peaceful environment conducive to studying and reading.
3. Food and Beverages: Consuming food and beverages is not allowed within the library premises to maintain cleanliness and safety.
4. Personal Belongings: All personal belongings, including bags and backpacks, must be left outside the library or in designated areas.
5. Book Inspection: Borrowers are responsible for inspecting books for damage at the time of borrowing. Any damage noted upon return will be the borrower's responsibility.
6. Check-out and Check-in: All borrowed materials must be scanned at the entrance counter before leaving the library.
7. Recall of Books: The librarian reserves the right to recall any book at any time, expecting immediate return.
8. Responsibility for Borrowed Materials: Borrowers are fully responsible for the care and maintenance of borrowed materials.

## **OVERDUE CHARGES**

Books should be returned on time to avoid overdue charges. Fines will be applied for late returns.

## **LOST BOOKS**

Lost books must be replaced with the same or latest edition or by making a payment equivalent to the latest edition's cost.



# Guidelines for parents for Promoting Emotional Health of their children

- 1) **Get the Child Mentally ready for a New Routine:** Point out the positive aspects of starting school. Reassure children that if any problems arise at school, parents will be there to resolve them.
- 2) **Be Patient:** Exercise patience and refrain from using punishment as transitioning once again from home to school may be challenging for the students.
- 3) **Encourage Children to Extend Positive Offerings:** Children may be asked to draw and colour cards for their friends, teachers and also family members as preparation for school reopening thus setting a positive tone and hope.
- 4) **Ensure their Emotional Safety:** Parents need to make children feel safe and wanted by giving them the security and assurance that they can share anything and everything with them.
- 5) **Acknowledge their Emotions:** Stay calm especially when the children are anxious. Pay attention to their feelings and give them space to share their fears, if any. Ensure that there is adequate time for sitting together and talking freely at different times.
- 6) **Encouragement:** Parents also need to encourage and guide their children to plan their daily schedule for school, studies at home, play, sleep and activities to maintain good health and hygiene etc.
- 7) **Appreciate your Child:** Recognize and praise even small accomplishments and efforts made by children. This not only develops confidence and self-esteem but will lead to the formation of good habits and better performance in different tasks.
- 8) **Set a Good Example:** Before expecting children to be disciplined, empathetic, healthy and hygienic, parents need to practice such things. Parents need to manage their stress by getting good sleep, exercise, healthy diet and get connected with friends and family.
- 9) **Acknowledge your Feelings:** Understanding and recognizing one's own emotions is vital for one's well-being. As a parent one can help himself/ herself and their children to navigate each one of the emotions and responses.
- 10) **Inculcate Environmental Friendly Actions:** Like save water, electricity, involve children in plantation drive and curb use of plastic.
- 11) **Prevent your Child from Abuse:** Physical/ Sexual/ Oral abuse can cause damage to the mental health of the child. Be vigilant always.
- 12) **Refer CBSE protocols.**

# GOOD PERSONAL HYGIENE PRACTICES

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Washing hands  
frequently



Brush and floss daily



Wear clean clothes



Bathe regularly



Crop your nails



Sleep tight



Groom well

## Important Days and Weeks

Date & Month	Important Days/ Events	Date& Month	Important Days/ Events
07 April 2025	World Health Day	04 October 2025 to 30 November	Swatchh Bharat Abhiyaan Week
14 April 2025	Dr. Ambedkar Birth Anniversary	04 October 2025	World Animal Day
18 April 2025	World Heritage Day	28 October to 02 November 2025	Vigilance Week
22 April 2025 to 27 April 2025	World Earth Week	31 October 2025	Rashtriya Ekta Diwas
29 April 2025	AWES Day	31 October 2025	National Integration Day
01 May 2025	International Labour Day	31 October 2025	Rashtriya Ekta Diwas
29 April 2025	AWES Day	07 November 2025	Scout and Guide Foundation Day
May (2 <sup>nd</sup> Sunday)	Mother's Day	08 November 2025	Samrat Ashoka Day
09 May 2025	Maharana Pratap Day	13 November 2025	Maharaja Ranjit Singh Day
05 June 2025	World Environment Day	14 November 2025	Children's Day
21 June 2025	International Day of Yoga	18 November to 23 November 2025	Millets Celebration week
June-July	Environment Week	23 November (4 <sup>th</sup> Sunday of Nov.)	NCC Day
June (3 <sup>rd</sup> Sunday)	Father's Day	26 November 2025	Constitution Day
01 July 2025	National Doctor's Day, National Postal Worker Day	28 November 2025	Thanksgiving Day
11 July 2025	World Population Day	0 December 2025	Human Rights Day
18 July 2025	Nelson Mandela International Day	13 January to 18 January 2026	National Road Safety Week
21 July 2025	Guru Purnima	12 January 2026	National Youth Day
26 July 2025	Kargil Memorial Day	15 January 2026	Army Day
15 August 2025	Independence Day	24 January 2026	National Girl Child Day
20 August 2025	Sudbhavana Diwas	26 January 2026	Republic Day
29 August 2025	National Sports Day	30 January 2026	Martyr's Day
05 September 2025	Teachers Day	19 February 2026	Chatrapati Shivaji House Day
09 September to 14 September	Hindi Saptaha	28 February 2026	National Science Day
16 September 2025	World Ozone Day	08 March 2026	International Women's Day
27 September 2025	World Tourism Day	15 March 2026	World Customers Rights Day
02 October 2025	Gandhi Jayanti		

## LIST OF HOLIDAYS 2025

Ser No	Months	Date	Occasion	Week Day	Nature
1.	Jan	14 Jan 25	Makar Sankranti	Tuesday	R
2.	Feb	26 Feb 25	Maha Shivaratri	Wednesday	G
3.	Mar	14 Mar 25	Holi	Friday	R
4.	Mar	31 Mar 25	Id-ul-Ftr (Ramzan- Id)	Monday	G
5.	Apr	10 Apr 25	Mahavir Jayanti	Thursday	G
6.	Apr	18 Apr 25	Good Friday	Friday	G
7.	May	12 May 25	Budh Purnima	Monday	G
8.	Jun	07 Jun 25	Id-ul-Zuha (Bakrid)	Saturday	G
9.	Jul	06 Jul 25	Muharram	Sunday	G
10.	Aug	16 Aug 25	Janmashtami	Saturday	R
11.	Aug	27 Aug 25	Ganesh Chaturthi	Wednesday	R
12.	Sep	05 Sep 25	Milad-un-Nabi or Id-e-Milad (Birthday of Prophet Mohammad)	Friday	G
14.	Oct	02 Oct 25	Dussehra	Thursday	G
15.	Oct	02 Oct 25	Mahatma Gandhi's Birthday	Thursday	G
16.	Oct	20 Oct 25	Diwali (Deepavali)	Monday	G
17.	Oct	22 Oct 25	Gowardhan Pooja	Wednesday	R
18.	Oct	23 Oct 25	Bhai Duj	Thursday	R
19.	Nov	05 Nov 25	Guru Nanak's Birthday	Wednesday	G
20.	Dec	25 Dec 25	Christmas Day	Thursday	G

Note - (a) 26 Jan and 15 Aug are Non-Instructional Working Days.

(b) Two Holidays – At the discretion of the Principal

Summer Vacation	- 04 May 2025 to 22 Jun 2025
Teachers' Training	- 13 Jun 2025 to 21 Jun 2025
School Reopens	- 23 Jun 2025 (Monday)
*Autumn Break	- 29 Sep 2025 to 04 Oct 2025 (6 days)
School Reopens	- 06 Oct 2025 (Monday)
*Diwali Holidays	- 21, 24 and 25 Oct 2025 (3 days)
School Reopens	- 27 Oct 2025 (Monday)
Winter Break	- 26 Dec 2025 to 03 Jan 2026
School Reopens	- 05 Jan 2026 (Monday)

## ANNUAL CALENDAR

MONTH- APRIL

\*Subject to change under unforeseen situations.

Apr-25-PRIMARY						
M	T	W	Th	F	Sa	S
	1 START OF ACADEMIC YEAR	2	3	4 HOUSE MEETING	5	6
7	8	9	10 MAHAVIR JAYANTI	11 BAGLESS DAY World Health Day CLASS I & II FANCY DRESS, CL 3- FLAMELESSCOOKING, 4 & 5 POSTER MAKING	12	13
14 AMBEDKAR JAYANTI	15	16	17	18 GOOD FRIDAY	19	20
21	22	23	24	25 THEME: THE STORY WEAVER ENGLISH STORY TELLING COMPETITION(HOUSEWISE)	26	27
28	29	30				
Apr-25-SECONDARY						
M	T	W	Th	F	Sa	S
	1 START OF ACADEMIC YEAR	2	3	4 HOUSE MEETING	5	6
7	8	9	10 MAHAVIR JAYANTI	11 BAGLESS DAY World Health Day HEALTH & HYGIENE SESSION	12	13
14 AMBEDKAR JAYANTI	15	16	17	18 GOOD FRIDAY	19	20
21	22	23	24	25 STORY TELLING-VI-VIII (INTERCLASS ETHICS BOWL-IX- FINAL)	26	27
28	29	30				

**MONTH- MAY**

*\*Subject to change under unforeseen situations.*

May-25 -PRIMARY						
M	T	W	Th	F	Sa	S
			1	2 THEME: MY MOTHER, MY ANGEL CARD MAKING COMPETITION (CLASSWISE)	3	4 SUMMER VACATION BEGINS
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
May-25 -SECONDARY						
M	T	W	Th	F	Sa	S
			1	2	3	4 SUMMER VACATION BEGINS
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**MONTH- JUNE**

\*Subject to change under unforeseen situations.

Jun-25 -PRIMARY						
M	T	W	Th	F	Sa	S
						1
2	3	4	5	6	7	8
9	10	11	12	13 TEACHER'S TRAINING	14	15
16	17	18	19	20	21	22
23 SCHOOL REOPENS (I-V)	24	25	26	27 THEME: PLANT A SEED, GROW A FUTURE CLASSWISE TREE PLANTATION DRIVE	28	29
30						

Jun-25 -SECONDARY						
M	T	W	Th	F	Sa	S
						1
2	3	4	5	6	7	8
9	10	11	12	13 TEACHER'S TRAINING & SCHOOL REOPENS FOR IX,X & XII	14	15
16	17	18	19	20	21	22
23 SCHOOL REOPENS (VI-VIII)	24	25	26	27 Helen Keller's Day	28	29
30						

MONTH- JULY

\*Subject to change under unforeseen situations.

Jul-25 -PRIMARY						
M	T	W	Th	F	Sa	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14 PT-1 BEGINS	15	16	17 PT-1 ENDS	18 THEME: UNVEIL YOUR EMOTIONS MAKING EMOJIS	19	20
21	22	23	24	25 BAGLESS DAY THEME: MERA RANG DE BASANTI CHOLA INTER-HOUSE HINDI PATRIOTIC SONG COMPETITION	26	27
28	29	30 GURNAM HOUSE ASSEMBLY	31			

Jul-25 -SECONDARY						
M	T	W	Th	F	Sa	S
	1	2	3	4 Reading Marathon	5	6
7 PT-1 BEGINS	8	9	10	11	12	13
14 PT-1 ENDS	15	16	17	18 ENG & HINDI DEBATE COMPETITION-IX & XI	19 PTM	20
21	22	23	24	25 BAGLESS DAY Kargil Vijay Diwas- Rakhi & Thank you Card(Soldiers)	26	27
28	29	30 GURNAM HOUSE ASSEMBLY	31			

MONTH- AUGUST

\*Subject to change under unforeseen situations.

Aug-25-PRIMARY						
M	T	W	Th	F	Sa	S
				1 PTM FOR PT - I	2	3
4	5	6	7	8 THEME: A THREAD OF LOVE RAKHI MAKING COMPETITION (CLASSWISE)	9	10
11	12	13	14	15 INDEPENDENCE DAY	16	17
18	19	20	21	22 THEME: MY FRIEND GANESHA! CL 1 & 2 CLAY MODEL OF GANESHA, CL-3 MASK MAKING, 4 & 5 THORAN MAKING	23	24
25	26	27	28	29 BAGLESS DAY - THEME: GRANDPARENTS- OUR BLESSINGS GRANDPARENTS DAY CELEBRATION	30	31
Aug-25-SECONDARY						
M	T	W	Th	F	Sa	S
				1 INTERHOUSE QUIZ COMPETITION IX-XII & VI-VIII	2	3
4	5	6	7	8 BAGLESS DAY- SCIENCE SPECTACULAR- VI- IX & XI	9	10
11	12	13	14	15 INDEPENDENCE DAY	16	17
18	19	20	21	22 BAGLESS DAY संस्कृतसप्ताहः - संस्कृतसम्भाषणं, संस्कृतवाक्यनिर्माणं, संस्कृतअन्ताक्षरी	23	24
25	26	27	28	29 BAGLESS DAY- ART EXTRAVANZA	30	31

**MONTH- SEPTEMBER**

*\*Subject to change under unforeseen situations.*

Sep-25-PRIMARY						
M	T	W	Th	F	Sa	S
1	2	3	4 RANE HOUSE ASSEMBLY ON TEACHER'S DAY	5 EID-E-MILAD	6 HINDI DIWAS SPECIAL ASSEMBLY	7
8	9	10	11 HALF YEARLY EXAM BEGINS	12	13	14
15	16	17	18	19	20	21
22 HALF YEARLY EXAM ENDS	23	24	25	26	27 AUTUMN BREAK STARTS	28
29	30					
Sep-25-SECONDARY						
M	T	W	Th	F	Sa	S
1	2	3	4 RANE HOUSE ASSEMBLY ON TEACHER'S DAY	5 EID-E-MILAD	6 HINDI DIWAS SPECIAL ASSEMBLY	7
8	9	10	11 HALF YEARLY EXAM BEGINS	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26 HALF YEARLY EXAM ENDS	27 AUTUMN BREAK STARTS	28
29	30					

Oct-25-PRIMARY						
M	T	W	Th	F	Sa	S
		1	2 GANDHI JAYANTI DUSSEHRA	3 SCHOOL REOPENS	4	5
6	7	8	9	10 BAGLESS DAY THEME: FESTIVAL OF LIGHTS CL-1 & 2 DIWALI CARD MAKING, CL-3 DIYA DECORATION, CL-4 PAPER LANTERN, CL-5 RANGOLI COMPETITION	11	12
13	14	15	16	17 PTM OF HY	18	19
20	21 DIWALI	22	23	24	25	26
27	28	29	30	31 THEME: SUNDAR LIKHO, SPASTHA LIKHO- HINDI CALLIGRAPHY COMPETITION		
Oct-25-SECONDARY						
M	T	W	Th	F	Sa	S
		1	2 GANDHI JAYANTI DUSSEHRA	3 SCHOOL REOPENS App development using Python-IX and XI Web page creation using HTML-VIII	4	5
6	7	8	9	10 ACTIVITIES ON WORLD MENTAL HEALTH DAY	11	12
13	14	15	16	17 DIWALI CELEBRATION BAGLESS DAY	18 PTM HALF YEARLY FOR VI TO XII	19
20	21 DIWALI	22	23	24 FIELD VISIT-IX BAGLESS DAY FOR VI-VIII	25	26
27	28	29	30	31 DECLAMATION COMPETITION VI- VIII		

MONTH- NOVEMBER

\*Subject to change under unforeseen situations.

Nov - 25 PRIMARY

M	T	W	Th	F	Sa	S
					1	2
3	4	5 GURUNAK JAYANTI	6	7 THEME: NATURE AT ITS BEST DRAWING COMPETITION (CLASSWISE)	8	9
10	11 NATIONAL EDUCATION DAY	12	13	14 BAGLESS DAY CHILDREN'S DAY	15 SHIVAJI HOUSE ASSEMBLY NATIONAL EDUCATION DAY	16
17	18	19	20	21 THEME: WEAR YOUR THINKING CAPS - HOUSEWISE QUIZ COMPETITION	22	23
24	25	26 CONSTITUTION DAY SPECIAL ASSEMBLY	27	28 THEME: GRATITUDE IS THE ATTITUDE - THANK YOU CARD MAKING	29	30

Nov-25 SECONDARY

9	T	W	Th	F	Sa	S
					1	2
3	4	5 GURUNAK JAYANTI	6	7 EXTEMPORE COMPETITION VI-VIII	8	9
10 PRE-BOARD 1 EXAM STARTS	11 NATIONAL EDUCATION DAY	12	13	14 BAGLESS DAY Math Mania-VI- VIII	15 SHIVAJI HOUSE ASSEMBLY NATIONAL EDUCATION DAY	16
17	18	19	20	21 PRE-BOARD 1 EXAM ENDS	22	23
24	25	26 CONSTITUTION DAY SPECIAL ASSEMBLY SST DEPT	27	28 BAGLESS DAY - INNOVATION MARATHON-VI-IX &XI	29 PTM FOR PRE-BOARD 1	30

MONTH- DECEMBER

\*Subject to change under unforeseen situations.

Dec - 25 PRIMARY						
M	T	W	Th	F	Sa	S
1	2	3	4	5 REVISIONS FOR PT - II	6	7
8 PT - II BEGINS	9	10	11 PT - II ENDS	12 THEME: JUNGLE SAFARI CL- 1,2 & 3 WILD ANIMAL MASK MAKING. CL- 4 & 5 DEBATE ON BAN ON PLASTIC	13	14
15	16	17	18	19 BAGLESS DAY CHRISTMAS CELEBRATION	20 PTM FOR PT - II	21
22 SPECIAL ASSEMBLY NATIONAL MATHEMATICS DAY	23	24 BHAGAT HOUSE ASSEMBLY & CHRISTMAS CELEBRATION	25 CHRISTMAS	26 WINTER BREAK STARTS	27	28
29	30	31				

Dec-25 SECONDARY						
M	T	W	Th	F	Sa	S
1	2	3	4	5 MATHS MARATHON VI-IX	6	7
8 PRE-BOARD II STARTS	9	10	11	12 Tech Quiz,Coding Challenge, Model making using Machine Learning	13	14
15 PT-2 & UT-2 EXAM BEGINS	16	17	18	19	20 PB-II, PT-2 & UT-2 EXAM ENDS	21
22 SPECIAL ASSEMBLY MATHS DEPT NATIONAL MATHEMATICS DAY	23	24 BHAGAT HOUSE ASSEMBLY & CHRISTMAS CELEBRATION	25 CHRISTMAS	26 WINTER BREAK STARTS	27	28
29	30	31				

MONTH- JANUARY

\*Subject to change under unforeseen situations.

Jan - 26 PRIMARY						
M	T	W	Th	F	Sa	S
			1	2	3	4
5 SCHOOL REOPENS	6	7	8	9 THEME:MAKARSANKRANTI-HARVESTING HAPPINESS – INTERHOUSE FOLK SONG COMPETITION	10	11
12	13	14	15	16 THEME: MERA BHARAT MAHAN SOLO SINGING COMPETITION (HOUSEWISE)	17	18
19	20	21 RANE HOUSE ASSEMBLY	22	23 THEME: COLOUR ME YELLOW CL-1 & 2 POEM RECITATION, CL- 3 & 4 POSTER MAKING, CL-5 CLAY MODELLING OF SARASWATI IDOL	24	25
 26 REPUBLIC DAY	27	28	29	30 BAGLESS DAY THEME: TERI MITTI MEI MIL JAAWA CL- 1 & 2 MOVIE, CL-3 & 4 STORY NARRATION, CL-5 MODEL OF CHARKHA	31	
Jan-26-SECONDARY						
M	T	W	Th	F	Sa	S
			1	2	3	4
5 SCHOOL REOPENS & PRE BOARD III STARTS	6	7	8	9 PTM VI TO XII	10	11
12 PRE BOARD III ENDS	13	14	15	16 BAGLESS DAY-RHYTEM FEST-VI-VII FIELD TRIP- VIII	17 PTM X & XII	18
19	20	21 RANE HOUSE ASSEMBLY	22	23 CCA	24	25
 26 REPUBLIC DAY	27	28	29	30 CCA	31	

MONTH- FEBRUARY

\*Subject to change under unforeseen situations.

Feb - 26 PRIMARY						
M	T	W	Th	F	Sa	S
						1
2	3	4	5	6 THEME: PULSES - THE PULSE OF OUR LIFE CL- 1 & 2 SPEAK ABOUT PULSES, CL- 3, 4 & 5 PATTERN DESIGN USING PULSES	7	8
9	10	11	12	13 THEME: SPREAD THE JOY OF READING-BOOK GIVING DRIVE (CL 1-5)	14	15 MAHASHIVRATRI
16	17	18	19	20 THEME: MERI MATRABHASHA MERA ABHIMAN CL- 1 & 2 CULTURAL DRESS PARADE, CL-3 LANGUAGE TREE ACTIVITY, CL- 4 & 5 SLOGAN WRITING - MY STATE, MY PRIDE	21	22
23	24	25	26 ANNUAL EXAM BEGINS	27	28	

Feb-26-SECONDARY						
M	T	W	Th	F	Sa	S
						1
2	3	4	5	6 CCA	7	8
9	10	11	12	13 CCA	14	15
16	17	18	19	20	21	22
23	24 ANNUAL EXAM IX & XI ENDS	25 ANNUAL EXAM VI-VIII BEGINS	26	27	28	

**MONTH- MARCH**

*\*Subject to change under unforeseen situations.*

<b>Mar-26 PRIMARY</b>						
<b>M</b>	<b>T</b>	<b>W</b>	<b>Th</b>	<b>F</b>	<b>Sa</b>	<b>S</b>
						1
2	3	4	5	6	7	8
9	10	11 <small>ANNUAL EXAM ENDS</small>	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27 <small>PTM OF ANNUAL EXAM</small>	28	29
30	31					
<b>Mar-26-SECONDARY</b>						
<b>M</b>	<b>T</b>	<b>W</b>	<b>Th</b>	<b>F</b>	<b>Sa</b>	<b>S</b>
						1
2	3	4	5	6	7 <small>PTM- IX &amp; XI</small>	8
9	10	11	12	13 <small>ANNUAL EXAM VI-VIII ENDS</small>	14	15
16	17	18	19	20	21	22
23	24	25	26	27 <small>PTM-VI-VIII</small>	28	29
30	31					

## प्रतिज्ञा

भारत हमारा देश है। हम सब भारतवासी भाई- बहन हैं। हमें अपना देश प्राणों से प्यारा है।

इसकी समृद्धि और विविध संस्कृति पर हमें गर्व है। हम इसके सुयोग्य अधिकारी बनने का प्रयत्न सदा करते रहेंगे। हम अपने माता - पिता, शिक्षकों और गुरुजनों का आदर करेंगे और सबके साथ शिष्टता का व्यवहार करेंगे। हम अपने देश और देशवासियों के प्रति वफादार रहने की प्रतिज्ञा करते हैं। उनके कल्याण और समृद्धि में ही हमारा सुख निहित है।

जय हिन्द।

## प्रतिज्ञा

भारतम् अस्माकं मातृभूमिः / वयं सारे भारतीयाः / पस्पर्मभातरः भगिन्यश्च । अस्माकं मातृभूमिः  
प्राणेभ्योऽपि प्रियतरा / अस्याः समृद्धौ / विविध संस्कृतौ च / वयं गौरवम् अनुभवामः / वयम्  
अस्याः / सुयोग्याः अधिकारिणः भवितुं / प्रयतमानाः भविष्यामः। वयं स्वपित्रोः / शिक्षकाणाम्/  
गुरुजनानां / च / सदैव आदरं करिष्यामः / सर्वैश्च सह / शिष्टतया व्यवहरिष्यामः / वयं स्वदेशं /  
देशवासिनश्च प्रति / विश्वासभाजः भविष्यामः / तेषाम् कल्याणे / समृद्धौ च /  
अस्माकम् सुखं निहितम् ।

जयतु भारतम् ।

## OUR PLEDGE

India is my country. All Indians are my brothers and sisters.  
I love my country and I am proud of it's rich and varied heritage.  
I shall always strive to be worthy of it. I shall give my parents,  
teachers and all elders respect, and treat everyone with courtesy.  
To my country and my people, I pledge my devotion.  
In their well being and prosperity alone lies my happiness.

Jai Hind

## Our National Anthem

जन गण मन अधिनायक जय हे  
भारत भाग्य विधाता ।  
पंजाब सिन्ध गुजरात मराठा  
द्राविड़ उत्कल बंग ।  
विंध्य हिमाचल यमुना गंगा  
उच्छल जलधि तरंग ।  
तव शुभ नामे जागे  
तव शुभ आशीष मागे ।  
गाहे तव जयगाथा ।  
जन गण मंगलदायक जय हे  
भारत भाग्य विधाता ।  
जय हे, जय हे, जय हे  
जय जय जय जय हे ॥

- रबिंद्रनाथ टैगोर

## कदम कदम बढ़ाए जा

कदम कदम बढ़ाए जा खुशी के गीत गाए जा  
ये जिन्दगी है क़ौम की तू क़ौम पे लुटाये जा  
तू शेर ए हिन्द आगे बढ़ मरने से तू कभी ना डर  
उड़ा के दुश्मनों का सर जोश ए वतन बढ़ाये जा  
हिम्मत तेरी बढ़ती रहे खुदा तेरी सुनता रहे  
जो सामने तेरे अड़े तो ख़ाक में मिलाये जा  
चलो दिल्ली पुकार के गम ए निशां सम्भाल के  
लाल किले पे गाड़ के लहराये जा लहराये जा  
कदम कदम बढ़ाये जा खुशी के गीत गाये जा  
ये जिन्दगी है क़ौम की तू क़ौम पे लुटाये जा

- बंशीधर ङ्कल

## Our National Song

वन्दे मातरम् वन्दे मातरम् ।  
सुजलां सुफलां मलयज शीतलम् ।  
शस्य शामलां मातरम् ।  
वन्दे मातरम् ।  
शुभ्र ज्योत्सना पुलकित यामिनीं ।  
फुल्ल कुसुमित द्रुमदल शोभिनीं ।  
सुहासिनीं सुमधुर भाषिणीं ।  
सुखदां वरदां मातरम् ।  
वन्दे मातरम् ।  
वन्दे मातरम् ।

- बंकिमचन्द्र चट्टोपाध्याय

## गुरु वन्दना

गुरु ब्रह्मः गुरु विष्णुः  
गुरु देवः महेश्वरः  
गुरु साक्षात् परमब्रह्मः  
तस्मै श्री गुरुवे नमः ॥

## AWES Song

हमारी शान है, हमारी जान है, हमारा मान है,  
हमारी शान है, हमारी जान है, हमारा मान है,  
आर्मी पब्लिक स्कूल, आर्मी पब्लिक स्कूल,

आर्मी पब्लिक स्कूल, हमारा आर्मी पब्लिक स्कूल ।

The beat in our heart sings Army Public School  
The spring in our feet leads us to our school

The journey begins with a single step.

Marching to strive with peace and zest.

We strive with the light of pride in our hearts

Carrying the torch of AWES ahead.

The beat .....

We stand together to face the future

Carrying a smile and hope in our hearts

A dream in our eyes and love for all

A spirit of joy in being the change.

The beat .....

Our desire to lead the nation ahead  
makes us believe in every step we take

Strengthening our vision in every way

Rejoicing in serving our mother land!!!!

Our mother land, our mother land.

हमारी शान है, हमारी जान है, हमारा मान है,

हमारी शान है, हमारी जान है, हमारा मान है,

आर्मी पब्लिक स्कूल, आर्मी पब्लिक स्कूल,

आर्मी पब्लिक स्कूल, हमारा आर्मी पब्लिक स्कूल ।

## विद्यालय प्रार्थना

असतो मा सद्गमय ।  
तमसो मा ज्योतिर्गमय ॥  
मृत्योर्मा अमृतं गमय ॥

दया कर दान विद्या का हमें परमात्मा देना  
दया करना हमारी आत्मा में शुद्धता देना ।  
दया कर दान विद्या का ....

हमारे ध्यान में आओ, प्रभु आँखों में बस जाओ  
अन्धेरे दिल में आ करके, परम ज्योति जगा देना ।  
दया कर दान विद्या का ....

बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर  
हमें आपस में मिल जुलकर प्रभु रहना सिखा देना  
दया कर दान विद्या का ....

हमारा धर्म हो सेवा, हमारा कर्म हो सेवा,  
सदा ईमान हो सेवा, यही तू भावना देना ।  
दया कर दान विद्या का ....

वतन के वास्ते जीना, वतन के वास्ते मरना  
वतन पर जाँ फिदा करना प्रभु हमको सिखा देना  
दया कर दान विद्या का ....

ओम् सह नावतु सह नौ भुजवतु ।  
सह वीर्यं करवावहे ।  
तेजस्वी नावधीतमस्तुः मा विद्विषावहे ।

ओम् शांतिः ।  
शान्तिः ।  
शान्तिः ।

## हे शारदे माँ

हे शारदे माँ, हे शारदे माँ  
अज्ञानता से हमें तारदे माँ  
हे शारदे माँ, हे शारदे माँ  
अज्ञानता से हमें तारदे माँ  
हे शारदे माँ.....

तू स्वर की देवी, ये संगीत तुझसे  
हर शब्द तेरा है, हर गति तुझसे  
हम है अकेले, हम है अधूरे  
तेरी शरण हम, हमें प्यार दे माँ  
हे शारदे माँ, हे शारदे माँ  
अज्ञानता से हमें तारदे माँ

मुनियों ने समझी, गुनियों ने जानी  
वेदोंकी भाषा, पुराणों की बानी  
हम भी तो समझें, हम भी तो जाने  
विद्या का हमको अधिकार दे माँ  
हे शारदे माँ, हे शारदे माँ  
अज्ञानता से हमें तारदे माँ

तू श्वेतवर्णी, कमल पर विराजे  
हाथों में वीणा, मुकुट सर पे साजे  
मनसे हमारे मिटाके अँधेरे,  
हमको उजालों का संसार दे माँ  
हे शारदे माँ, हे शारदे माँ  
अज्ञानता से हमें तारदे माँ

हे शारदे माँ, हे शारदे माँ  
अज्ञानता से हमें तारदे माँ  
हे शारदे माँ, हे शारदे माँ

## प्रार्थना

हमको मन की शक्ति, देना मन विजय करें  
दूसरों की जय से पहले खुद की जय करें  
हमको मन की शक्ति, देना मन विजय करें  
दूसरों की जय से पहले खुद की जय करें

भेद-भाव अपने दिल से कर सकें  
दूसरों से भूल हो तो माफ़ कर सकें  
झूठ से बचे रहें, सच का दम भरें  
दूसरों की जय से पहले खुद की जय करें  
हमको मन की शक्ति, देना मन विजय करें  
दूसरों की जय से पहले खुद की जय करें

मुश्किलें पड़े तो हम पे, इतना कर्म करें  
साथ दे तो धर्म का, चलें तो धर्म पर  
खुदपे होसला रहे, बदी से ना डरें  
दूसरों की जय से पहले खुद की जय करें

## इतनी शक्ति हमें देना दाता

इतनी शक्ति हमें देना दाता  
मन का विश्वास कमजोर हो ना  
हम चले नेक रस्ते पे हमसे  
भूलकर भी कोई भूल हो ना ॥ धृ. ॥

दूर अज्ञान के हो अंधेरे  
तू हमे ज्ञान की रौशनी दे  
हर बुराई से बचते रहे हम  
जितनी भी दे भली जिन्दगी दे  
बैर हो ना किसी का किसी से  
भावना मन में बदले की हो ना ॥ १ ॥

हम ना सोचे हमें क्या मिला है  
हम ये सोचें किया क्या है अर्पण  
फूल खुशियों के बाँटे सभी को  
सबका जीवन ही बन जाए मधुवन  
अपनी करुणा का जल तू बहा के  
कर दे पावन हर इक मन का कोना ॥ २ ॥

- अभिलाष

## तेरी है जर्मी

तेरी है जर्मी तेरा आसमान  
तू बड़ा मेहरबान तू बख्शीश कर  
सभी का है तू सभी तेरे  
खुदा मेरे तू बख्शीश कर

तेरी मर्जी से ऐ मालिक  
हम इस दुनिया में आये हैं  
तेरी रहमत से हम सब ने  
यह जिस्म और जान पाए हैं  
तू अपनी नज़र हम पर रखना  
किस हाल में हैं ये खबर रखना  
तेरी है जर्मी तेरा आसमान... ..

तू चाहे तोह हमें रखे  
तू चाहे तोह हमें मारे  
तेरे आगे झुकाके सर  
खड़े हैं आज हम सारे  
सब से बड़ी ताकत वाले  
तू चाहे तोह हर आफत टाले

तेरी है जर्मी तेरा आसमान  
तू बड़ा मेहरबान तू बख्शीश कर  
सभी का है तू सभी तेरे  
खुदा मेरे तू बख्शीश कर





# Parents Feedback/Suggestion Form



- 1) Open Camera from Google
- 2) Choose an option to scan:
  - To scan with the QR mode of Camera from Google, tap QR, and point your camera at the QR code.
  - To scan with your camera's default photo mode, point your camera at QR code.

**Tip:** You can't scan a QR code in portrait and video mode.

- 3) To open a browser page, app, or payments app after a QR code is scanned, click the banner that appears
- 4) Fill the form and submit it.









**LATE ATTENDANCE / EXEMPTIONS FROM DRILL / NO UNIFORM / HAIR / SHOES / UNTIDY**

APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER
1.	1.	1.	1.	1.	1.
2.	2.	2.	2.	2.	2.
3.	3.	3.	3.	3.	3.
4.	4.	4.	4.	4.	4.
5.	5.	5.	5.	5.	5.
6.	6.	6.	6.	6.	6.
7.	7.	7.	7.	7.	7.
8.	8.	8.	8.	8.	8.
9.	9.	9.	9.	9.	9.
10.	10.	10.	10.	10.	10.
11.	11.	11.	11.	11.	11.
12.	12.	12.	12.	12.	12.
13.	13.	13.	13.	13.	13.
14.	14.	14.	14.	14.	14.
15.	15.	15.	15.	15.	15.
16.	16.	16.	16.	16.	16.
17.	17.	17.	17.	17.	17.
18.	18.	18.	18.	18.	18.
19.	19.	19.	19.	19.	19.
20.	20.	20.	20.	20.	20.
21.	21.	21.	21.	21.	21.
22.	22.	22.	22.	22.	22.
23.	23.	23.	23.	23.	23.
24.	24.	24.	24.	24.	24.
25.	25.	25.	25.	25.	25.
26.	26.	26.	26.	26.	26.
27.	27.	27.	27.	27.	27.
28.	28.	28.	28.	28.	28.
29.	29.	29.	29.	29.	29.
30.	30.	30.	30.	30.	30.
	31.		31.	31.	

**L : Late Attendance**  
**H : Untidy Hair Ribbon**

**D : Exemption from Drill**  
**S : Dirty Shoes Socks**

**U : Uniform**

## **LATE ATTENDANCE / EXEMPTIONS FROM DRILL / NO UNIFORM / HAIR / SHOES / UNTIDY**

<b>OCTOBER</b>	<b>NOVEMBER</b>	<b>DECEMBER</b>	<b>JANUARY</b>	<b>FEBRUARY</b>	<b>MARCH</b>
1.	1.	1.	1.	1.	1.
2.	2.	2.	2.	2.	2.
3.	3.	3.	3.	3.	3.
4.	4.	4.	4.	4.	4.
5.	5.	5.	5.	5.	5.
6.	6.	6.	6.	6.	6.
7.	7.	7.	7.	7.	7.
8.	8.	8.	8.	8.	8.
9.	9.	9.	9.	9.	9.
10.	10.	10.	10.	10.	10.
11.	11.	11.	11.	11.	11.
12.	12.	12.	12.	12.	12.
13.	13.	13.	13.	13.	13.
14.	14.	14.	14.	14.	14.
15.	15.	15.	15.	15.	15.
16.	16.	16.	16.	16.	16.
17.	17.	17.	17.	17.	17.
18.	18.	18.	18.	18.	18.
19.	19.	19.	19.	19.	19.
20.	20.	20.	20.	20.	20.
21.	21.	21.	21.	21.	21.
22.	22.	22.	22.	22.	22.
23.	23.	23.	23.	23.	23.
24.	24.	24.	24.	24.	24.
25.	25.	25.	25.	25.	25.
26.	26.	26.	26.	26.	26.
27.	27.	27.	27.	27.	27.
28.	28.	28.	28.	28.	28.
29.	29.	29.	29.		29.
30.	30.	30.	30.		30.
31.		31.	31.		31.

**L : Late Attendance**

**D : Exemption from Drill**

**U : Uniform**

**H : Untidy Hair Ribbon**

**S : Dirty Shoes Socks**



# Health Check-Up Record

(to be Certified by a Registered Medical Practitioner)

Particulars	Findings	Recommendation
Height in cm:		
Weight in kgs:		
Eyes (Disease) :		
L		
R		
(Vision)		
L		
R		
Squint L		
R		
Cornea L		
R		
Ear (Disease) L		
R		
(Hearing) L		
R		
B. P.		
Pulse		
Head/ Neck		
Teeth		
Gums		
Throat		
Nose		
Abdomen		
Nails		
Skin		
Surgery		
Serious illness		
General Remarks		
Specific Remarks		
(if any)		
Remarks: <b>E - Excellent, N - Normal, F - Fair, B - Bad</b>		
Medical Officer Sign:		

## Application for Transfer Certificate

- 1) Date of Application: \_\_\_\_\_ Admission No. \_\_\_\_\_
- 2) Name of the Pupil: \_\_\_\_\_
- 3) Father's Name: \_\_\_\_\_
- 4) Occupation of Parent: \_\_\_\_\_
- 5) Permanent Address/ Present Address of the new Station: \_\_\_\_\_
- 6) Class in which Admitted: \_\_\_\_\_
- 7) Date of Birth: \_\_\_\_\_
- 8) Class in which Studying: \_\_\_\_\_
- 9) Last Day of Attendance: \_\_\_\_\_
- 10) Reason for Leaving: \_\_\_\_\_
- 11) Tele. Res./Off. / Mobile No. \_\_\_\_\_
  - a) Cheque for Security Money refund to be issued in favour of: \_\_\_\_\_  
(Please mention the correct name as per SBI A/C only)
  - b) Security Money Refund Amount: \_\_\_\_\_

**Parent/ Guardian's  
Signature**

### **NOTE:**

- ▶ One month Notice to be given before the withdrawal of pupil or the fee will be charged.
- ▶ No Leaving Certificate will be issued until all sums due to the school have been paid in full or satisfactorily arranged for and library books returned.
- ▶ The leaving certificate will be posted to the given address if a stamped envelope is supplied together with the application form.
- ▶ Xerox copy of fees paid is to be attached with the application form.
- ▶ TC will be issued after 10 days from the date of receipt of completed application after clearing all dues.
- ▶ **Application for TC is to be submitted to the class teacher.**

## **For the use of Class Teacher**

- 1) Fee Paid up to: \_\_\_\_\_
- 2) Date of Last Attendance: \_\_\_\_\_
- 3) No. of School Days up to Date: \_\_\_\_\_
- 4) No. of School Days the Pupil Attended: \_\_\_\_\_
- 5) Librarian: \_\_\_\_\_
- 6) Games 1/C: \_\_\_\_\_
- 7) Student's Participation in Sports/ Co-Curricular Activities: \_\_\_\_\_

Class Teacher: \_\_\_\_\_ Date: \_\_\_\_\_

## **For the use of School Office**

Transfer Certificate No. \_\_\_\_\_

Issued on: \_\_\_\_\_

Signature of Clerk: \_\_\_\_\_

## CONSENT FORM

I hereby give my consent to my son/ daughter/ward (of Class: \_\_\_\_\_ Sec. \_\_\_\_\_ ) to join excursion arranged by school to \_\_\_\_\_ on \_\_\_\_\_ with contribution of Rs. \_\_\_\_\_

I also declare that I shall not hold the school responsible for any unforeseen event or mishap beyond its control.

Parent's Comments: YES/ NO

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date: \_\_\_\_\_

Teacher's Signature

Parent's Signature

## CONSENT FORM

I hereby give my consent to my son/ daughter/ward (of Class: \_\_\_\_\_ Sec. \_\_\_\_\_ ) to join field/industrial visit arranged by school to \_\_\_\_\_ on \_\_\_\_\_ with a contribution of Rs. \_\_\_\_\_

I also declare that I shall not hold the school responsible for any unforeseen event or mishap beyond its control.

Parent's Comments: YES/ NO

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date: \_\_\_\_\_

Teacher's Signature

Parent's Signature







**PROFESSIONAL COLLEGES UNDER  
ARMY WELFARE EDUCATION SOCIETY (AWES)**

Sl	Institute	Affiliated Recognition	Recognition	Degree/Diploma Offered	Duration (years)	Intake Per Year	Seats	Schedule of Examination	Remarks
1.	Army Institute of Technology (AIT), Dighi Hills, Pune -411 015. Fstd in year 1984. Tele : 020 - 27157612, 27157534 Fax No : 02027157534 Email : <a href="mailto:ait@aitpune.com">ait@aitpune.com</a> . Website : <a href="http://www.aitpune.com">www.aitpune.com</a>	Pune University, Pune	AICTE	BE (IT) BE(Cmpt) BE (Mech) *BE(E&TC)	4 4 4 4	60 60 60 60	Army100%	AIEEE held in Apr every year	Admission based on AIEEE Score. Prospectus available from Jan onwards Eligibility - 10+2.
2.	Army Institute of Hotel Management and Catering Technology (AIHM& CT), Nagreshwara Baganhalli, Kothanur Post Banalore (Kamataka) - 560077 Estd in year 1996, Tele /Fax - 08064525864/64525865/64543206/64543207 Email: <a href="mailto:principal@aihmctbangalore.com">principal@aihmctbangalore.com</a> www. <a href="http://aihmctbangalore.com">aihmctbangalore.com</a>	Bangalore University Bangalore	AICTE	BHM	4	60	Army100%	Written Admission test conducted in Apr / May	Admission based on Written Admission Test and Interview scores. Prospectus available from 10 Jan onwards. Eligibility - 10+2
3.	Army Institute of Management, Kolkata (AIMK) Judges Court Road, Opp. Alipore Telephone Exchange, Alipore, Kolkata - 700 027. Estd in year 2007 Tele-033243983335-37-38, 24794494, Mil-6463 Fax -03324794929, Email : <a href="mailto:aim_kol@rediffmail.com">aim_kol@rediffmail.com</a> www. <a href="http://Aim.ac.in">Aim.ac.in</a>	West Bengal University of Technology, Kolkata	AICTE	MBA	2	120	Army -96 Civ - 24	CAT conducted every year in November by IIM	Admission based on CAT Score, Group Discussion & Interview. Prospectus available from Nov onwards. Eligibility - Graduation
4.	Army Institute of Management and Technology (AIMT), Plot No. M-1, Pocket P- 5, Greater Noida, Gautam Budh Nagar, (UP) Pin- 201 306 Estd in yr 2004 Tele : 01202343501, 503, 505, 6557097 Email: <a href="mailto:aimgtk@hotmail.com">aimgtk@hotmail.com</a> , Website: <a href="http://www.aimt.ac.in">www.aimt.ac.in</a>	GGSIU, Delhi	NCTE	B.E.D.	2	120	Army100%	CAT conducted every year in Nov by IIM	Admission based on CAT Scores, Group Discussion & Interview. Prospectus available from Nov onwards. Eligibility - Graduation. Graduation
5.	Army centre of Education (ACE), C/O AEC, Training College & Centre, Panchmarhi(MP) 461881 Estd in year 2000, Code : 07578 Army Exch: 252206, 252239,252246 Principal Extn : 6404, 252948 Registrar 6422 Fax No : 07578-252036, Email : <a href="mailto:ace_pach@rediffmail.com">ace_pach@rediffmail.com</a> Website: <a href="http://www.acepachmarthi.ac.in">www.acepachmarthi.ac.in</a>	Barkulliah University Bhopal	NCTE	B.E.D.	1	60 Girls	Army100%	Written Admission Test Conducted every year in Apr / May	Admission based on Written Admission Test. Prospectus available from 10 Jan onwards. Eligibility - Graduation.

SI	Institute	Affiliated Recognition	Recognition	Degree/Diploma Offered	Duration (years)	Intake Per Year	Seats	Schedule of Examination	Remarks
6.	Army Institute of Education (AIE), Kandhar Lines, Ring Road, Delhi Cantt - 110 010, Estd in yr 2003 Tele : 01125683535-214, Mil-36849 Fax No : 01125683535-232, Email: aiedelhi@gmail.com Website : www.aie.ac.in	GGSSIP, Delhi	NCTE	B.E.D.	1	100	Army 100%	Written Admission Test Conducted every year in Apr / May	Admission based on Written Admission Test. Prospectus available from 10 Jan onwards. Eligibility - Graduation
7.	Army Institute of Higher Education (AIHE), Naliwa Bridge, Vill- Dhira, Pathankot (Punjab)- 145 001 Estd in year 2005. Tele: 0168-2240326, Mil-6226 Email : <a href="mailto:aihe_tk@yahoo.co.in">aihe_tk@yahoo.co.in</a> , <a href="mailto:aihe_ptk@indiatimes.com">aihe_ptk@indiatimes.com</a> Website : <a href="http://www.aihepathankot.org">www.aihepathankot.org</a>	Guru Nanak Dev University, Amritsar	NCTE	B.E.D.	1	100	Army 100%	Written Admission Test conducted every year in Apr / May	Admission based on Written Admission Test. Prospectus available from 10 Jan onwards. Eligibility - Graduation.
8.	Army Institute of Law (AIL), Sector 68 Mohali - 160062 (Pb), Estd in year 1999 Tele : 01725095336-37-385063033, Fax No: 01725039208 Email : <a href="mailto:info@armyinstituteoflaw.org">info@armyinstituteoflaw.org</a> Website : <a href="http://www.armyinstituteoflaw.org">www.armyinstituteoflaw.org</a>	Punjab University Patiala	BCI	BALLB (Integrated)	5	80 Likely to Introduce LLM Course for 10 <sup>th</sup> Seats from 10-11	Army - 64 Punjab Res-12 All India -04	May / Jun	Admission based on LET conducted Punjabi University Patiala
9.	Army College of Dental Sciences (ACDS) ACDS Nagar, (Chennapur CRPS Road) Jai Jawahar Nagar Post, Secyberabad - 500 087 (AP) Estd in year 2001. Tele : 04020080243,20081759 Email : <a href="mailto:info@army_c@rediffmail.com">info@army_c@rediffmail.com</a> Website : <a href="http://www.armycods.org">www.armycods.org</a>	NTR Unniversity Health Science, Vijaywada	DCI	BDS	5	40	Army - 64 AP State - 06 through EAMCET Army - 02	Written Admission Test conducted through every year in Apr / May	Admission based on Written Admission Test Prospectus available from 10 Jan onwards. Eligibility 10 + 2.
10.	Army Institute of Fashion Design (AIFD) ITI 'B' Area, Dooravani Nagar, Old Madras Road, Bangalore - 560 016 Estd in year 2004 Tele: 08025617559, 25617309, Fax No: 08025618014, Email: <a href="mailto:aifdonline@gmail.com">aifdonline@gmail.com</a> Website: <a href="http://www.aifdonline.in">www.aifdonline.in</a>	Banglore University Bangalore		PG Diploma B. Sc. (F&D)	2	30	Based on availability of seats	Written Admission Test conducted every year in Apr / May	Admission based on Written Admission Test, and interview scores Prospectus available from 10 Jan onwards. Eligibility - PG Graduation, B.Sc. (F&D) - 10+2. Creative Aptitude Test (CAT) for PG only at Bangalore.

SI	Institute	Affiliated Recognition	Recognition	Degree/Diploma Offered	Duration (years)	Intake Per Year	Seats	Schedule of Examination	Remarks
11.	Army College of Medical Sciences (ACMS) Near Base Hospital, Delhi Cantt- 110 010 Estd in year 2008. Tele: 01125687942, 25687643, 25687644, 25687645, Fax No: 9101125693701, Mil-37388 Email: medcoldc@yahoo.com Website: <a href="http://www.theacms.in">www.theacms.in</a>	CGSIU, Delhi	MCI	MBBS	4½	100	Army 100%	CET conducted by GGSPIU every year available in May / Jun	Admission based on CET. Prospectus available in Feb/Mar as declared by GGSPIU Eligibility - 10+2 with 50% aggregate.
12.	Army College of Nursing (CAN) C/O Military Hospital, Jalandhar Cantt, Estd in year 2005 Tele: 01812266267, Tele Army: 0181806876 Mil: 68676 Email: <a href="mailto:can_mh@yahoo.com">can_mh@yahoo.com</a> Website: <a href="http://www.acn.co.in">www.acn.co.in</a>	Baba Farid University of Health Sciences, Faridkot	INC	BSc (Nursing)	4	100	Army 100%	Written Test conducted Admission every year in Apr / May	Admission based on Written Admission Test. Prospectus available from 10 Jan onwards. Eligibility - 10+2 with 50% aggregate.
13	Army Institute of Nursing (AIN), Guwahati, C/O 151 Base Hospital, C/O 99 APO Estd in year 2006 Tele: 0361-2305697, 2307101, Mil 6504 Fax No: 0361-2305697 Email: <a href="mailto:ainguwahati@yahoo.co.in">ainguwahati@yahoo.co.in</a> Website: <a href="http://www.ainguwahati.org">www.ainguwahati.org</a>	Guwahati University	INC	B.Sc. (Nursing)	4	40 (Girls)	Army - 36 NE Civ- 04	Written Admission Test conducted every year in Apr / May	Admission based on Written Admission Test. Prospectus available from 10 Jan onwards. Eligibility - 10+2 with 50% aggregate.

Note: 1. Above information is subject to change. Candidates are requested to go through the Prospectus of respective institutes for more details.

2. Look for admission Notice in National News Papers. (A) CAT (IIM) - Jul/Aug (B) AIEEE (CBSE)- December (C) Written Admission Test (WAT)-(AWIES)-January (D) MBA Programme (AIMK & AIMA Aug & Nov.

3. Prospectus for MBA Programme will be available from November onwards and for other courses from Jan onwards. Beside respective institutes, Prospectus also available at Army Hqs (AWES) and Director AWES all Command

## CLASS TIMETABLE

DAYS	1st	2nd	3rd	4th	5th	6th	7th	8th
MON								
TUE								
WED								
THU								
FRI								
SAT								

## CLASS TIMETABLE

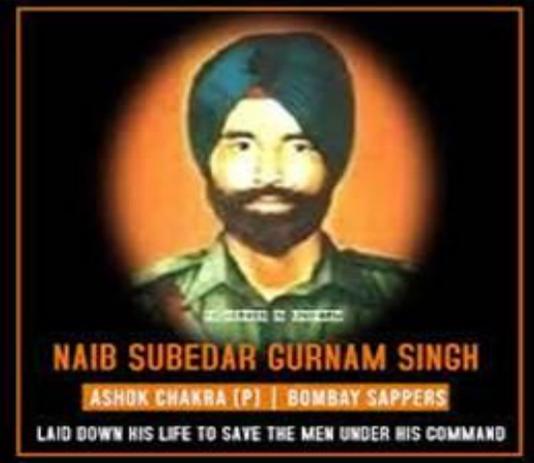
TIME	1st	2nd	3rd	4th	5th	6th	7th	8th
DAYS								
MON								
TUE								
WED								
THU								
FRI								
SAT								

## HOUSES WE BELONG TO



**LT GEN PREM BHAGAT VC**

**MOTTO OF BHAGAT HOUSE:  
DREAM BIG, SPARKLE MORE**



**NAIB SUBEDAR GURNAM SINGH**

**MOTTO OF GURNAM HOUSE: TOGETHER  
WE SUCCEED**



**LT RAMA RAGHOBA RANE PVC**

**MOTTO OF RANE HOUSE: WORK WITH  
EXCELLENCE**



**SAPPER PRAMOD SHIVAJI VEER**

**MOTTO OF SHIVAJI HOUSE: DARE TO  
ACHIEVE**

**Army Public School Dighi**

C/O Training Battalion-II

BEG & Centre

Alandi Road, Dighi, Pune-411015

**Email- [armyschooldighi@gmail.com](mailto:armyschooldighi@gmail.com)**

**Ph no. 8412908585 Timings-8 a.m- 2 p .m**